## **Connecting the Dots – The Maccabees**

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

John 8:12

## **Seleucid (Syrian) Period** – [approximately 198-143 bc]

The geographic location of Israel put it between the Seleucid Empire to its **north** and the Egyptian Empire to its **south**.

The Jews were the only people to resist **Hellenism**, being led by Onias III (198-174 bc), the legitimate High Priest, a Zadokian descendant.

To be blessed by God, Israel required the high priestly succession to go from father to **first-born** son.

The replacement of the first-born Onias III with a younger brother was the first time that the line of succession was **not followed** and was a national **disobedience** to God's law.

Antiochus believed that people needed visual gods and that they could by ruled and controlled through a manifestation of his Greek god, Zeus; he declared himself to be the **incarnation** of Zeus, named Antiochus Epiphanies, meaning "manifestation," "shining forth," or "appearing" (cf. Titus 2:13).

On the **25**<sup>th</sup> **day of Kislev**, 167 BC, Antiochus Epiphanies, a Gentile seeking revenge, defiled the Temple in Jerusalem by sacrificing a pig on the altar, declaring himself a god, and requiring the Jews' worship - prefiguring the **abomination** of desolation of the Antichrist.

Under severe religious persecution, Mattathias Hasmon, a devout priest, with his sons, led an ongoing revolt to free Jerusalem and the Temple from Antiochus' control.

At Mattathias death, his son known as Yehuda HaMakabi ("Judah the **Hammer**") assumed the leadership of the rebel army and successfully liberated the Temple on the **25**<sup>th</sup> **day of Kislev**, 164 bc.

Biblical guidelines required oil that had been prepared and sealed by a true High Priest.

All they could find was **one cruse** of oil, just enough for one day's Temple lighting.

Miraculously, it continued to burn for the eight days of the dedication.

This event has been celebrated ever since by Jews as the festival of Hanukkah, with Hanukkah meaning "dedication."

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